

March 14, 2007

## **PRESS RELEASE:**

### **CITY OF MILTON-FREEWATER PLANNING COMMISSION OPENING FOR CITIZEN VOLUNTEERS**

**The City of Milton-Freewater is seeking an interested volunteer to serve on the City's Planning Commission.**

**The following seat is available:**

**PLANNING COMMISSION: ONE** opening to fill a vacancy created by the resignation of a current member. Commission members meet the first Monday evening of each month at 7:00 p.m., with study sessions scheduled for 6:30 p.m. for each meeting. This term would begin upon appointment and run through February 2010. The Commission acts on issues involving the zoning code and comprehensive plan. One member may reside outside the City limits, but must be a resident of the Urban Growth Boundary.

Members are appointed by the Mayor with approval of the City Council.

**PLEASE NOTE: All Commission appointments are non-paid positions. Interested citizens are asked to complete an application with the Assistant City Manager's office. Please contact Linda Hall or Teresa Dutcher by 4:00 p.m. April 2nd. Ms. Hall or Ms. Dutcher may be reached by phone at 938-8242 or 938-8243, respectively, by mail at PO Box 6, Milton-Freewater, OR 97862 or electronically at [linda.hall@milton-freewater-or.gov](mailto:linda.hall@milton-freewater-or.gov) and [teresa.dutcher@milton-freewater-or.gov](mailto:teresa.dutcher@milton-freewater-or.gov).**

# ***City Of Milton-Freewater***

Application For Service On City Board, Commission or Committee

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Day Phone \_\_\_\_\_ Eve Phone \_\_\_\_\_

Occupation \_\_\_\_\_

Board/Commission/Committee Applied For \_\_\_\_\_

Please briefly explain your interest and qualifications for serving on the above mentioned committee in the space below. You may attach more pages if additional space is needed.

## **LONG-RANGE INTEREST IN THE COMMUNITY:**

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## **FAIRNESS, COMMON SENSE, HONESTY AND GOOD CHARACTER**

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## **KNOWLEDGE OF COMMUNITY MARKETPLACE, PROCESS, OBJECTIVES, LAWS:**

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## **TIME TO SERVE IN APPOINTED CAPACITY:**

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Yes, I understand this is a volunteer position and I will receive no pay in association with my service on this committee. If selected, I am available to meet on the committee's meeting dates.

Signature \_\_\_\_\_

**PLEASE RETURN COMPLETED APPLICATIONS BY FEB. 1, 2006 TO LINDA HALL, ASSISTANT CITY MANAGER, CITY HALL, 722 SOUTH MAIN, P.O. BOX 6, MILTON-FREEWATER, OR 97862.**